



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2019

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 159**,  
CERTIFIED PUBLIC ACCOUNTANT EXAM AMENDMENTS, by Representative J.  
Hawkins.

Respectfully,

Curtis S. Bramble  
Chair

Voting: 6-0-2

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Bill Number



HB0159

Action Class



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Action Code



SCR